



Idaho Annual Composite Report

PROVIDE THE FOLLOWING INFORMATION FOR CALENDER YEAR 2010

(This report is required *in addition* to the Mortgage Call Report in 2011)

Report all residential loan activity-(any lien position), pertaining to Idaho property, regardless of occupancy (owner occupied, non-owner occupied or second home, 1-4 units)

Printed Name of Company Licensee	"Home/Main" Office License #
Printed Name of Person Completing Report	Phone Number

What are the total number and dollar volume amounts of first lien loans originated (retail) by the licensee?	Total # _____	\$ Volume _____
What are the total number and dollar volume amounts of second lien loans originated (retail or wholesale) by the licensee?	Total # _____	\$ Volume _____
What are the total number and dollar volume amounts of second lien loans originated (retail) AND closed/funded in the name of the licensee?	Total # _____	\$ Volume _____
What are the total number and dollar volume amounts of mortgage modifications originated?	Total # _____	\$ Volume _____
What are the total number and dollar volume amounts of mortgage modifications completed?	Total # _____	\$ Volume _____
What are the total number and dollar volume amounts of loans in foreclosure?	Total # _____	\$ Volume _____
What was the total dollar volume amount of fees (origination fees, discounts, document preparation, etc., if retained by the licensee) paid TO the licensee by or on behalf of borrowers?	NA	\$ Volume _____
What was the total dollar volume amount of fees (origination fees, discounts, document preparation, etc., if retained by the licensee) paid to the licensee by lenders, including yield spread premiums?	NA	\$ Volume _____
What was the total number and total dollar volume of any suspended or terminated line(s) of credit?	Total # _____	\$ Volume _____
What was the total number and total dollar volume of any repurchased loan due to default, un-insurability by FHA, VA, or private mortgage insurer, or other reason?	Total # _____	\$ Volume _____
What was the total number and total percentage of Idaho loans closed/funded that were categorized as non-prime (sub-prime)?	Total # _____	Percentage _____