

IDAHO 2021 ANNUAL REPORT
Complete this form ONLY for Idaho activity conducted in 2021

Due By May 31, 2022

Home/Main Office License # _____

Home/Main Office NMLS ID#: _____

Licensee Name: _____

Send the completed Annual Report Form to the Idaho Department of Finance at ICC.mail@finance.idaho.gov or mail to PO Box 83720, Boise, Idaho 83720-0031.

Questions: Call 208-332-8002 or email ICC.mail@finance.idaho.gov

Mortgage Lenders and Servicers: Origination and servicing activities pertaining to Idaho 1-4 unit residential mortgage loans, regardless of occupancy type (owner, 2nd home, investment), conducted in 2021, should be reported on the Mortgage Call Report (MCR) through NMLS.

Consumer Purpose Lending-Lending made primarily for personal, family or household use to **Idaho residents.**

*****All residential mortgage loan servicing requires a Mortgage Broker/Lender License under the Idaho Residential Mortgage Practices Act as of July 1, 2020. The Regulated Lender License is no longer applicable for this activity.**

Student Loans: Activity to be reported consists of student loans made to, or first party or third party serviced for, Idaho residents.

1. TOTAL REGULATED CONSUMER LOANS MADE IN 2021:	\$\$\$ Dollar Amount	## Number of Accounts
A. Secured by a car, boat, RV, furniture, or other collateral (do not include single payment Title Loans reported in Section 5 below)	\$ _____	# _____
B. Unsecured (do not include Payday Loans reported in Section 4 below) Credit Card, Other (signature, etc.)	\$ _____	# _____
Student Loans:	\$ _____	# _____
2. TOTAL REGULATED CONSUMER LOANS THAT, IN 2021, RESULTED IN:	\$\$\$ Dollar Amount	## Number of Accounts
A. Repossession:	\$ _____	# _____
B. Charge-off:	\$ _____	# _____
3. IDAHO LOANS SERVICED:	\$\$\$ Dollar Amount	## Number of Accounts
A. Total STUDENT LOANS being serviced as of December 31, 2021 (regardless of loan originating firm)	\$ _____	# _____
B. Total non-mortgage CONSUMER LOANS (excluding Payday and Title Loans reported below) being serviced as of December 31, 2021	\$ _____	# _____

--	--

4. SHORT-TERM PAYDAY LOANS* MADE IN 2021:	5. SHORT-TERM VEHICLE TITLE LOANS** MADE IN 2021:
•Total dollar amount loaned in 2021: \$ _____	•Total dollar amount loaned in 2021: \$ _____
•Total number of payday loans made in 2021: # _____	•Total number of initial 30-day title loans made in 2021: _____

•Smallest loan made: \$ _____	•Total number of loans refinanced/renewed in 2021: _____
•Largest loan made: \$ _____	•Smallest title loan made: \$ _____
•Current fee charged on \$100 loaned per 14-day period: \$ _____	•Largest title loan made: \$ _____
•Average loan term in days: _____	•Current finance charge on \$100 loaned per 30-day Period: \$ _____
•Number of loans renewed in 2021: _____	
•Number of returned NSF checks in 2021: _____	•Total number of vehicles repossessed in 2021: _____
•Total number of lawsuits filed against payday loan borrowers in 2021: _____	•Total number of vehicles sold after repossession in 2021: _____
•Total number of payday loans rescinded by next business day per Idaho Code §28-46-413(12): _____	•Total number of lawsuits filed against title loan borrowers in 2021: _____
•Total number of extended payment plans entered into in 2021: _____	•Total number of title loans rescinded by next business day per Idaho Code §28-46-506(2): _____
•Total number of extended payment plans successfully completed in 2021: _____	
* Short-term consumer loans of \$1,000 or less plus fees, secured by the borrower's personal check or the electronic equivalent.	** Consumer purpose loan of 30 days or less that is secured by a non-purchase money security interest in titled personal property and that is scheduled to be repaid in either a single installment or in multiple installments that are not fully amortized.

Certification of an owner, officer, partner or member: I HEREBY CERTIFY that the statements contained in this report or any attachments are true and correct and represent the loan and/or servicing activity of the above-named lender for the period January 1, 2021, through December 31, 2021.

Signature: _____ Phone: _____

Printed Name: _____ Fax: _____

Title: _____ Date: _____

Email: _____